## Indiana State Police Methamphetamine Laboratory Occurrence Report

This form complies with the statutory requirement set forth in IC 5-2-15-3.

| Date:   | <u>4/14/2010</u>   | Address:                                | SO. SIDE OF LAKE VIEW AV.  |
|---|--|---|--|
| Case #:   | <u>24F31392</u>  |   | APPROX 100 YRDS WEST OF  |
| County:   | ELKHART  |   | SR 19 ELK, IN 46514  |
| Type of Laboratory Seizure (check one)  |  | Seizure Location (check all that apply) |  |
| Chemic  | onal Lab<br>cal/Glassware/Equipment (only)<br>ite (only) | Residence Outbuilding Vehicle           | <ul><li>☐ Hotel/Motel</li><li>☐ Open – No Structure</li><li>☐ Other:</li></ul> |
| Items Found: Location (bedroom, kitchen, open air, etc)   |  |   |  |
| (check all that apply)  Lithium/Ammonia Reaction(s):  |  |   |  |
| Red Phosphorous/Iodine Reaction(s):   |  |   |  |
| ☐ Flammable Solvents: OUT SIDE  |  |   |  |
| Water Reactive Metal (Lithium): <u>OUT SIDE</u>   |  |   |  |
| Anhydrous Ammonia:  |  |   |  |
| Hydrochloric Acid Gas Generator(s):   |  |   |  |
| Corrosive Acid: OUT SIDE  |  |   |  |
| Corrosive Base: OUTSIDE   |  |   |  |
| Other (item and location):  |  |   |  |
|   |  |   |  |
| Yes _<br>No   | er age 18 discovered (check one) (number present)        | ☐ Ephedrin<br>☐ Retail/M                | e Information e/Pseudoephedrine Tracking Log erchant Tip .K. CNTY              |
| *If yes, fax report to Child Protective Services  |  |   |  |
| Fire Department: OSOLO Fax: 574-266-6208  |  |   |  |
| •   | partment: <u>ELKHART</u>                                 | Fax: <u>574-2</u>                       | ·  |
| -   | <del> </del>   | Fax:                                    | -  |
| Child Protection Service:   |  |   |  |
| For further information regarding this methamphetamine laboratory, contact Investigating Officer: <u>BRAD A KAIZER 5032</u> Phone <u>800-421-4912</u> |  |   |  |

- \*\* This form is to be faxed to the Fire Department, Health Department and/or Child Protective Services Department listed within 24 hours of scene processing.
- \*\*\* This form is to be included with the case file, and a copy sent to the Clandestine Laboratory Team Leader for retention.